

## APPLICATION FOR SCHOOL BUS SERVICE CONTRACT

|                                      | P.O. Box   |                 | Town/   | Village     |           | Provi     | nce           |            | Postal    | Code      |
|--------------------------------------|--|-----------------|---------|-------------|-----------|-----------|---------------|------------|-----------|-----------|
| HOME PHO                             | NE:  |                 |         | BUSI        | NESS P    | HONE:     |               |            |           | _         |
| Ever driven a school bus?  How long? |  | YES   NO Where? |         | □ Year Clas |           | Class 2 A | ss 2 Aquired: |            |           |           |
|                                      |  |                 |         |             | for Whom  |           | hom? _        | a?         |           |           |
| Other Driving                        | ; Experience:  |                 |         |             |           |           |               |            |           |           |
| Owned a Scho                         | ool Bus?   | YES             |         | NO          |           |           |               |            |           |           |
| How many?                            |  |                 | No. of  | Years?      |           |           | Where         | e?         |           |           |
| Which of the GST YE                  | aware of your of following do your of the second of the se | ou possess      | ?       | NSC         |           |           |               | YES        |           | NO<br>NO  |
|                                      | S   NO   |                 |         |             |           | Certific  |               | YES        |           | NO        |
| If you intend                        | to drive a schoo   | l bus, are      | you awa | re of an    | y medic   | al probl  | ems whi       | ch may a   | affect yo | our drivi |
|                                      |  |                 |         |             |           |           |               |            |           |           |
|                                      |  |                 |         |             |           |           |               |            |           |           |
|                                      |  |                 |         |             |           |           |               |            |           |           |
|                                      |  |                 |         |             |           |           |               |            |           |           |
|                                      | School Bus Serv  | vice Contr      | act Reg | ular Dri    | ver of th | ne schoo  | al bus rou    | ıte will b | ne:       |           |
| If awarded a S                       | School Bus Serv  |                 |         |             |           |           |               |            |           |           |
| If awarded a S                       | School Bus Serv  |                 |         |             |           |           |               |            |           |           |

|    | Applicant holds valid driver  | 's license (Class 2/1)? Y     | TES 🗆 NO                |                    |         |  |  |  |
|----|---|-------------------------------|-------------------------|--------------------|---------|--|--|--|
|    | LICENCE NO.:  | LICENCE CLASS:                | YEAR CLA                | ASS 5AQUIR         | ED:     |  |  |  |
|    | <b>CERTIFICATES:</b> (a copy of all certificates and training must be attached to application and placed on driver file |                               |                         |                    |         |  |  |  |
|    | Pre Employment (Online) "S" Endorsement: (date issued)  |                               |                         |                    |         |  |  |  |
|    | Complete "S" Endorsement Certification: (date issued)   |                               |                         |                    |         |  |  |  |
|    | First Aid Course:   | _ (expiry date)               |                         |                    |         |  |  |  |
|    | Driver Abstract:  | (date issued)                 |                         |                    |         |  |  |  |
|    | Functional Assessment:  | (date completed)              |                         |                    |         |  |  |  |
|    | Criminal Records/Child Welfar   | e Check: (date issued -       | - new drivers must be o | current within 6 n | nonths) |  |  |  |
| 6. | If awarded a School Bus Service Contract, Spare Driver of the school bus route will be:  NAME OF APPLICANT:             |                               |                         |                    |         |  |  |  |
|    | ADDRESS:P.O. Box  |                               | Province                | Post               | ol Codo |  |  |  |
|    |   | C                             |                         |                    | al Code |  |  |  |
|    | HOME PHONE:   | BUSINES                       | SS PHONE:               |                    |         |  |  |  |
|    | Applicant holds valid driver  | 's license (Class 2/1)?       | YES                     | NO 🗆               |         |  |  |  |
|    | Will Spare Driver be driving  | g more than 20 days per year? | YES 🗆                   | NO 🗆               |         |  |  |  |
|    | LICENCE NO.:  | LICENCE CLASS:                | YEAR CLA                | ASS 5AQUIR         | ED:     |  |  |  |
|    | <b>CERTIFICATES:</b> (a copy of all certificates and training must be attached to application and placed on driver fi   |                               |                         |                    |         |  |  |  |
|    | Pre Employment (Online) "S" Endorsement: (date issued)  |                               |                         |                    |         |  |  |  |
|    | Complete "S" Endorsement Certification: (date issued)   |                               |                         |                    |         |  |  |  |
|    | First Aid Course: (expiry date)   |                               |                         |                    |         |  |  |  |
|    | Driver Abstract:(date issued)   |                               |                         |                    |         |  |  |  |
|    | Functional Assessment:  | •                             |                         |                    |         |  |  |  |
|    | Criminal Records/Child Welfar   | e Check: (date issued -       | - new drivers must be o | current within 6 n | nonths) |  |  |  |
| 7. | Are you presently employed  | ? YES   NO                    | I                       |                    |         |  |  |  |
|    | BY WHOM?  | BUSINESS PI                   | HONE:                   |                    |         |  |  |  |
|    | ADDRESS:  | T                             |                         |                    | 1.0.1   |  |  |  |
|    | P.O. Box  | Town/Village                  | Province                | Posta              | al Code |  |  |  |

| TYPE OF WORK:                          |                        |                     |                               |  |  |
|--|------------------------|---------------------|-------------------------------|--|--|
|  |                        |                     |                               |  |  |
|  |                        |                     |                               |  |  |
| 8. REFERENCES:                         |                        |                     |                               |  |  |
| NAME:                                  |                        |                     |                               |  |  |
|  |                        |                     |                               |  |  |
| ADDRESS: P.O. Box                      | Town/Village           | Province            | Postal Code                   |  |  |
|  | BUSINESS PHONE:        |                     |                               |  |  |
|  |                        |                     |                               |  |  |
| NAME:                                  |                        |                     |                               |  |  |
|  |                        |                     |                               |  |  |
| ADDRESS: P.O. Box                      | Town/Village           | Province            | Postal Code                   |  |  |
| HOME PHONE:                            | ONE: BUSINESS PHONE:   |                     |                               |  |  |
|  |                        |                     |                               |  |  |
| NAME:                                  |                        |                     |                               |  |  |
|  |                        |                     |                               |  |  |
| ADDRESS: P.O. Box                      | Town/Village           | Province            | Postal Code                   |  |  |
| HOME PHONE:                            |                        |                     |                               |  |  |
|  |                        |                     |                               |  |  |
| Please attach written references if ye | ou have any.           |                     |                               |  |  |
|  |                        |                     |                               |  |  |
| If you are the successful applicant, v | what year and capacity | of school bus do yo | ou propose to place on the bu |  |  |
| route?                                 |                        |                     |                               |  |  |
| YEAR:                                  | _ CAPACITY:            |                     |                               |  |  |
|  |                        |                     |                               |  |  |
| Signed at, Alberta                     | , this o               | lay of              | , A.D. 20                     |  |  |
|  |                        |                     |                               |  |  |
| For Office Use Only                    |                        |                     |                               |  |  |
| Points Earned Based on Evaluation C    | riteria:               | <del></del>         |                               |  |  |
| Successful Applicant: YES              | NO 🗆                   | Board Mot           | ion:                          |  |  |
| Zuccessiwi i ppiromini 125             |                        | 2 041 0 1110 1      |                               |  |  |
|  |                        |                     |                               |  |  |
| Director of Transportation             |                        | Date                |                               |  |  |

9.